Shawano County Livestock Project Record

**4-H AND FFA MEMBERS**: Submit one copy of this sheet to the UWEX Office by August 1st. This preliminary copy should be completed up to August 1st of the current year.

**4-H MEMBERS**: Place the final, completed copy of this record sheet into your 4-H Record Book. Your Record Book copy should be updated to reflect your last month of project work, your county fair experience and market animal sale.

**FFA MEMBERS:** Submit the final, completed copy to your FFA advisor.

Name: Club:

Project Species: \_\_\_Beef \_\_\_Sheep \_\_\_Swine How many animals did you care for? \_\_\_\_\_\_

What breed(s) of animal did you raise and why?

Explain your feeding program.

What did you learn from this project?

What did you enjoy about the project and what didn’t you enjoy about it? (List three for each and be specific.)

Please use additional pages as necessary. L:\4H\record book forms\record book pages\Project Forms\Livestock Project Record 2016

**Shawano County Livestock Project Financial Record** Name

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | April | May | June | July | Aug. | Sept. | Total #’s | Cost |
| Cost of Animal |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Feed Used | Grain | # of Feed |  |  |  |  |  |  |  |  |
|  |  | $ of Feed |  |  |  |  |  |  |  |  |
|  |  | # of Feed |  |  |  |  |  |  |  |  |
|  |  | $ of Feed |  |  |  |  |  |  |  |  |
|  | Protein | # of Feed |  |  |  |  |  |  |  |  |
|  |  | $ of Feed |  |  |  |  |  |  |  |  |
|  |  | # of Feed |  |  |  |  |  |  |  |  |
|  |  | $ of Feed |  |  |  |  |  |  |  |  |
|  | Forage | # of Feed |  |  |  |  |  |  |  |  |
|  |  | $ of Feed |  |  |  |  |  |  |  |  |
|  |  | # of Feed |  |  |  |  |  |  |  |  |
|  |  | $ of Feed |  |  |  |  |  |  |  |  |
|  |  | # of Feed |  |  |  |  |  |  |  |  |
|  |  | $ of Feed |  |  |  |  |  |  |  |  |
|  |  | # of Feed |  |  |  |  |  |  |  |  |
|  |  | $ of Feed |  |  |  |  |  |  |  |  |
| Vet Cost | Farm Check |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Wormer |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Medication |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Bedding Costs | Straw |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Shavings |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Barn Lime |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Misc. Costs | Implants |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | **Total # Feed** | **Total Cost** |
|  |  |  |  |  |  |  |  |  |  |  |