



The Clover Line

SHAWANO COUNTY 4-H FAMILY NEWSLETTER

May 2016



MAY

- 1 Rural Life Sunday
- 3 State Fair Dairy Mandatory Meeting, 8:00pm at the Courthouse
- 4 Horse Camp planning meeting, 7pm, Rm B, cths (for planning team only)
- 5 All-Star Shoot planning meeting, 7:00pm, at Hillcrest Elementary, everyone is Welcome
- 5 Sheep & Meat Goat Weigh-in, 5-6:30pm at the Shawano County Fairgrounds
- 7 Swine Weigh-in at the fairgrounds in Shawano, 9am to Noon
- 8 **MOTHER'S DAY**
- 10 Horse Key Committee Meeting, 7:00pm at the Courthouse
- 13-14 All Star Shootout, Crawford Center
- 14 Caprine Day – Intro to Goats: 1:00 to 3:00pm at the Shawano Fairgrounds
- 15 Livestock DNA samples to Lab - postmark Deadline
- 15 Dairy cattle judging practice at Synergy Dairy, starting at 1:00 pm.
- 17 Dog Training at Complete Canine Care Begins, 6:00pm
- 18 Dog Training with Betty Kort begins, 7:00pm at the Fairgrounds
- 21 Small Animal Swap at the Fairgrounds, 7:00am to 11:00am
- 22 Dairy Fitting & Showing, Harbaugh's Farm at 12:30pm
- 23 4-H Leaders & Older Youth Group Meetings, 7:30 at the Courthouse
- 24 Dog Training at Complete Canine Care, 6:00pm
- 25 Dog Training with Betty Kort, 7:00pm at the Fairgrounds
- 26 Visual Arts project meeting, 6:00-8:00pm, Courthouse
- 30 **MEMORIAL DAY**
- 31 Summer Camp Early Bird (and camp sponsorship) Deadline



June is Dairy Month!

- 1 – 30 June Dairy Month Displays must be up all month
- Wednesdays Dog Training with Betty Kort, 7:00pm at the Fairgrounds
- Tues/Thurs Dog Training at Complete Canine
- 3 June Dairy Month Posters are due to UWEX
- 12 Photo Show at the Fairgrounds, check in at noon
- 14 Lamb Fitting and Showing (livestock credit), at Corner View Club Lambs, 6:00 pm
- 15 Livestock Key Committee Meeting, 7:30 pm at the courthouse.
- 19 **FATHER'S DAY**
- 23 Lamb Fitting (livestock credit) at Seubert Farm, Dorchester, 6:30 pm
- 23 Visual Arts project meeting, **1:30pm**, Room B, Courthouse
- 26 Shawano County Brunch On The Farm, Bonduel
- 30 End of 4-H Fiscal Year



Hats Off To...

The Adventures In Dairyland instructors: Mary Lou & Chuck Kugel, Wittenberg FFA Students; Sheri Beilke, Diana Strassburg and Jane Schultz in Bowler; Nicolle Wussow & Bonduel FFA; Gresham FFA; and Tigerton FFA.



All who planned and participated in the 4-H Foods Revue.

All Clothing Revue participants, especially Sydney Rusch – Junior Miss!

Of Interest To All...

Deadline for Next Clover Line

The June and July Cloverline will be combined. If you have dates, workshops, project meetings, etc. that need to be put in, please have the information to the UWEX office by May 15th

4-H Leaders & OYG Meetings

The next 4-H Leaders and Older Youth Group meetings will be held on Monday, May 23, 7:30 pm at the Courthouse. Entry forms and the food stand lottery will be the main items of business. Through the annual lottery, clubs will have the opportunity to sign up for times to work at the food stand during the fair. Club names will be drawn to determine the order in which clubs can select times. All non-represented clubs will be assigned remaining times. So it is in your club's best interest to have at least one person attend (this does NOT have to be the General Leader!).

Memorials

Shawano County 4-H has received donations in memory of Dennis Kirsch and Margie Muck. Margie was a club leader within the Hermansfort (Happy Go Luckies) for 45 years! Dennis was a previous member of the Townline 4-H club. We appreciate the donations and send our sincere condolences to their families.



Sunday Night Fair Dance... CONTINUES!!!

Each year at the Shawano County Fair there is a dance on Sunday night. It began as an event for dairy exhibitors and has grown to encourage ALL Junior Fair exhibitors to come, hang out, dance, snack, and just have fun. There have been bucket raffles as well for those who attend to try to win. Those items have been anything from a basket of snack items (including a staple of Sundrop) to items a member could use with their animal.

The Shawano County 4-H Older Youth Group now acts as host and will help to organize this event! They are asking for each 4-Hclub/FFA chapter to help out by providing one item/basket for the bucket raffle. When the youth members of the 4-H executive board were asked whether this raffle was an important part of the dance, it was a unanimous YES! For some it is THE reason they come! If key committees would like to offer something, that would be great, too. If every 4-H club or FFA chapter would provide something, we would have a GREAT assortment and it would be one less time we need to go solicit from our already generous donors.

There will also be a 50/50 raffle as well.

The OYG members have decided to again donate profits to a Shawano County 4-H family who may currently be serious experiencing medical issues. So if you know of someone, please let Terri know so she can get word to the OYG for consideration.

And, as in the past, attending members will be asked to bring a snack to share. Just a note that last year we were pretty low on snacks. Having stood behind the snack table for a few years now, the most popular items are fresh fruit, healthier snacks and baked items. It looks like even the kids are beginning to tire of fair food by that time. 😊 But **all snacks are welcome. We know finding time to prepare food is tough during the fair!

So plan to come join the fun in the coliseum on Sunday night at the fair! Again, this will be open to ALL Jr. Fair exhibitors!

June Dairy Month Poster Contest

Sponsored by:
Associated Bank

- 1) All posters are due to the UW-Extension office by June 3rd.
- 2) Posters **must be 14" x 22"** in size on poster board; may be either horizontal or vertical.
- 3) Divisions include:
 - Cloverbuds – grades 1 and 2
 - Junior Division – grades 3-6
 - Intermediate Division – grades 7-9
 - Senior Division – grades 10-13
- 4) Posters must have name, address, phone, grade, age, 4-H Club and County on the back.
- 5) Top two posters in Jr., Int., and Sr. division will go on to District Area Animal Science Day.



There is no specific poster theme. Members are expected to do their own poster artwork. Every entry receives a dairy treat coupon to be used at the 4-H food stand during the Shawano County Fair.

Wisconsin State Fair

The Wisconsin State Fair website will be updated in May and holds a lot of information regarding tickets, premium books, forms and more. Check them out at www.wistatefair.com.

If wishing to enter an animal, you can go directly to <http://wistatefair.com/competitions/junior-livestock/>. There already is much information available there.

4-H Experience

The date for the 4-H Experience has been tentatively set for **October 23**. The location will be announced after checking availability.

County Fair Processing Fees

The basic processing fee is \$2 per participant with your entries. **Those listing 51 or more entries, fee is \$5.00.** Please number your entries if you are submitting more than one page.



June Dairy Month Display Contest

Sponsored by:
Shawano County Dairy Promotions, Inc.

Please refer to complete details that were found in the March Clover Line.

4-H and FFA groups may enter a lawn display and/or a video clip to reflect a **positive educational message and promotion of the dairy industry.**

Lawn display:

Must be in place June 1st through 30th and highly visible from a Shawano County public road with permission from landowner/business.

To qualify for \$20 reimbursement in the **lawn display contest**, provide: 1) One to four pictures of the display submitted by June 1st. 2) The location/address of the display. 3) Name, address and phone of the 4-H Leader/FFA Advisor to which funds will be sent.

4) A copy of the thank you that was sent to the business. 5) Completed release form found at:

<http://shawano.uwex.edu/4-h-youth-development/calendar-of-events/scdp-lawn-display-video-release-final/>

To qualify for \$20 reimbursement in the **video clip contest**, provide: 1) Video clip of 2-5 minutes uploaded to YouTube by June 1st. 2) Email YouTube video link to the Shawano County Dairy Promotion Inc. individual named below by June 1st. 3) Name, address and phone of the 4-H Leader/FFA Advisor to which funds will be sent. 4) Completed release form found at: <http://shawano.uwex.edu/4-h-youth-development/calendar-of-events/scdp-lawn-display-video-release-final/>

1st, 2nd and 3rd place cash prizes of lawn display and video clip will be named at the Annual 4-H

Experience. Judging in each category will be based on a combination of “likes” and “shares” on the Shawano County DAIRY Promotion Facebook page and results from a panel of judges.

Send all criteria to: Mary Lou Kugel at charm5@frontiernet.net or W5924 Porter Rd, Shawano, WI 54166 **no later than July 15th to be eligible for the \$20 participation funds.**

Flea Market Food Stand Schedule

Italics dates are the filled in rotation assignments

April 17	County Line
<i>April 24</i>	<i>Brener</i>
May 1	Bonduel
May 8	Tilleda
May 15	Older Youth Group
May 22	Town Line
May 28	Landstad
May 29	Green Valley
<i>June 5</i>	<i>County Line</i>
June 12	Rabbit and Poultry Key Comm
June 19	Belle Plaine
June 26	4-H Leaders / Trips & Awards
July 2	Seneca Stingers
July 3	Seneca Stingers
July 10	Gresham Town & Country
July 17	Wolf River
<i>July 24</i>	<i>Caroline Aces/ Tilleda Timberwolves</i>
July 31	Horse Key Committee
<i>Aug 7</i>	<i>Maple Grove / Green Valley</i>
<i>Aug 14</i>	<i>Bowler / Seneca Stingers</i>
Aug 21	Caroline Aces
Aug 27	Angelica
<i>Aug 28</i>	<i>Landstad</i>
Sept	County Fair
<i>Sept 11</i>	<i>Pella Eagles</i>
<i>Sept 18</i>	<i>Country Korner / Lonesome Pine</i>
Sept 25	Tiger Tribe



“Thank You” to those clubs who took both shifts in the rotation! Thanks to them, additional clubs did not have to work a shift this year.

Fair Book is a 4-year Edition

Our 2014-17 Fair book is a 4-year edition. For your convenience, the entire Fair book can also be found at www.shawanocountyfair.net including all information you need to complete your entry as well as instructions to complete your entry online if you prefer! These instructions are found inside the fair book as well.



Help Needed at Brunch on the Farm

Plans are well on their way for this year's Brunch on the Farm sponsored by the Shawano County Farm Bureau. This year we will be going to The Bonnin Family Farm; Kevin and Shawn Bonnin along with daughter's Libby and Cassy's farm just South of Bonduel, W3752 E Slab City Rd, WI. Brunch will be held on Sunday, June 26th.

The Dairy Dash and Stroll will begin at 7:30 am. The worship service will begin at 8:00, followed by breakfast being served from 9:00am to 1:00pm.

Breakfast will feature scrambled eggs with ham, hash browns, porkies, cinnamon bread, cottage cheese, pickles, cheese samples, milk and juice. For dessert—ice cream with strawberries or maple syrup. All this for \$7.00 for ages 13 to adult, children 5-12 \$4.00 and 4 years and under eat free. All tickets will be sold at the door.

Activities included this year are: wagon tours of the dairy pulled by antique tractors, live music, a petting zoo, mechanical milking cow, children's games with prizes, a pedal tractor pull for various classes including adults, "barrel train" rides, bounce house, the "Spudmobile, new this year - Kid's Dairy Bar Bake-Off (starts at 10 am) and other fun and education activities.

Please visit us on Facebook at Shawano County Farm Bureau for more information.

We are in need of help: If you would like to make grilled cheese sandwiches or help with the Pedal tractor pull, help on the serving lines, take a turn at washing dishes, we have a job for you. Please **contact Lindsay Ard** by email at ard54107@yahoo.com or call 715-853-9012

There are two shifts set for the day:

7:30am to 10:30am OR 10am- close @ 1pm
Please do not offer to help if you cannot stay for the entire shift.

Many 4-H clubs and FFA chapters are already scheduled to work. Contact your leader first. They can find out if help is still needed in the area you wish to work.

Youth News & Happenings

4-H Summer Camp **July 25-29**

Can you believe it? Summer Camp is just around the corner! Again this year we will be camping at Camp Susan, located just north of Antigo. All interested youth, currently 2nd – 7th grade are invited. Non 4-H friends are also welcome. A bus will transport campers.



Early Bird Registrations – by May 31st
\$90 for members, \$100 for non-members
Regular Registrations – after May 31st
\$100 for members, \$110 for non-members

There will be swimming, hiking, and other great outdoor activities planned! Registrations accepted until camp is full. Camp fees cover lodging, busing, meals, craft/canteen, and other miscellaneous expenses. Non-members fee also includes special insurance.

All 5th graders will have a day hike learning various camping & hiking skills and making their own lunch.

The 6th & 7th graders will have an optional campout which will be much more adventurous! This campout will leave camp to hike to their campsite, make their shelter, supper, learn more survival skills on the trail, sleep out and make breakfast on the trail before returning to camp! **If you are a 6th or 7th grader and would like to participate in this campout, please indicate this on your registration so we can plan accordingly. You will not be able to go if you did not sign up.**

Horseback riding is also an option for 6th & 7th graders only for an additional \$20.

Camp registrations are located in last month's Clover Line, at the UWEX office, and on our website. (<http://shawano.uwex.edu/4-h-youth-development/current-registrations/>) Sending in registrations early gives our team of counselors and staff more time to plan. Please send along a check for the appropriate amount made payable to: Shawano County 4-H Leaders, Inc.



Camp Sponsorships

If your family is currently experiencing financial difficulties such as job loss, high medical bills, decreased income, etc., sponsorships are available to help with the cost. Those who would like assistance with 4-H camp may receive a \$50 sponsorship. There is an application available either from the UWEX office or on our website (<http://shawano.uwex.edu/4-h-youth-development/scholarships/>). To be eligible to receive a sponsorship, parent and child will be required to work in the 4-H Food Stand.

Scholarship Available

4-H Older Youth Group awards a \$200 scholarship to active OYG members, for technical college or university study. This focuses on 4-H involvement, leadership and community involvement. Deadline is May 23. Contact the UWEX office.

State Fair Needs Quality Exhibits

Last year's county fair exhibits can be considered for display at this year's State Fair. We're looking for winning entries that received a state fair nomination (the purple slips, not necessarily merit winners). Items will be evaluated by a judge and will receive a participation ribbon. Top entries at the State Fair are also eligible for Merits awards.



If you would like to have your item considered (please consider how fragile your item will be throughout shipping), send an e-mail to Terri at terri.brunner@co.shawano.wi.us by **May 30** – she will send confirmation. (Or call 715-526-6136)

Include your: Name, Phone, Age & Grade along with a brief description of the item (i.e. green knitted socks) and the project area you entered it under in last year's fair (aerospace, clothing, etc.).

Space is limited so we accept on a first come first serve basis. Then, bring the item(s) into the UWEX office no later than **July 10**. For more information, contact Terri at the UWEX office.

TAKE NOTE!

Secretary Minutes / Reporter's Report



One of the requirements of these club officers is to send a copy of your meeting minutes/notes to the UWEX office. By reading these, we can see what great things everybody is up to. (We have seen Secretary minutes regularly from Angelica, Belle Plaine, Brener, Caroline Aces, Country Korner, Tilleda Timberwolves, Town Line and Waukechon. Reporters-Angelica, Waukechon, Brener, Wolf River) Officers, you can do this in a variety of ways:

- 1) Mail a copy to us.
- 2) E-mail them to:
Terri at terri.brunner@co.shawano.wi.us
- 3) Fax them in to 715-526-4875.

Only those secretaries and reporters who send in all of their reports are eligible to compete for a county secretary or reporter award.



Forage Council Scholarship

The Shawano County Forage Council will be offering scholarships for students from Shawano County pursuing a degree in agriculture; \$500 if continuing at a four-year university, \$250 for beginning at a four-year university, and \$250 for a student attending tech college or short course program. Application is due May 2nd. Application and info at <http://goo.gl/forms/ERw0dNLP6O>

Wisconsin Towns Assoc. Scholarship

\$7000 to high school seniors will be awarded based on the essay question: "What strategies should legislators consider to address the dilemma of increasing town/village fire and emergency medical service costs?" Deadline is May 30th. Find an application at <http://wisctowns.com/home/scholarship-program>

Shawano County 4-H Website

Check it out at: <http://shawano.uwex.edu/4h> There are MANY different forms & registrations available: camp registrations, record book forms, award applications and The Clover Line newsletter. Many of these can be downloaded and you can type your info right in. If you can't find something, try using the "search" box. If you still can't find it, let us know. If you are looking for it, others probably are, too!

Family, Home & Health

Cake Decorating Project Members

Keep practicing on those cake designs! Hopefully you are well on your way through your project year. If you still have questions regarding frosting consistency, decorating tips, what lot number your fair entry should be in, etc., Jeanette Pitt, our cake decorating superintendent, is a valuable resource available to answer your questions. Call Jeanette at 715-758-8576.

Arts and Communications

May Art Meeting

Visual Arts members will meet on Thursday, May 26th, 6:00 to 8:00 p.m. at the courthouse. Members will be doing Copper Enameling. Please bring \$1.00 to cover the cost of supplies. Call Jeanette at 715-758-8576 or Marcie at 526-2588 with any questions.

June Art Meeting – note time change

There will be a Visual Arts project meeting on Thursday, June 23rd at 1:30pm at the courthouse. Members will be doing Scratch Art on Clay Board. Please bring \$2.00 to cover the cost of supplies. Call Jeanette at 715-758-8576 or Marcie at 526-2588 with any questions.

4-H PHOTO SHOW ENTRY BLANK

(More detailed entry information can be found in this Clover Line)

Members Name _____ 4-H Club _____

Current Grade Level _____

Circle one:

Cloverbuds – grades 1-2 (free)*

Junior Division - grades 3-5

Intermediate Division - grades 6-8

Senior Division - grades 9-13

Please submit one check per family but include an entry blank for each child.

	Enlg	Snap	
<p>An Enlargement (Enlg) is a 5"x7" or an 8"x10" Four snapshots (Snap) are 4"x6" and under</p>			
<p>BW = Black & White entries</p> <p>Entry Category</p>			
BW-1 Landscape			
BW-2 Rivers, lakes, etc			
BW-3 Sports			
BW-4 Animal			
BW-5 Birds or insect			
BW-6 Flowers or weeds			
BW-7 Baby or Child			
BW-8 Portrait			
BW-9 This is 4-H			
BW-10 This Is Shawano County			
BW-11 Winter Photography			
BW-12 People (single or groups)			
BW-13 Close-up			
BW-14 Computer creation or trick photo			
BW-15 Sunrise/Sunset			
BW-16 Building/Architecture			
BW-17 Action			
BW-18 Any other not listed			
<p>C = Color entries</p> <p>Entry Category</p>			
C-1 Landscape			
C-2 Rivers, lakes, etc			
C-3 Sports			
C-4 Animal			
C-5 Birds or insect			
C-6 Flowers or weeds			
C-7 Baby or Child			
C-8 Portrait			
C-9 This is 4-H			
C-10 This is Shawano County			
C-11 Winter Photography			
C-12 People (single or groups)			
C-13 Close-up			
C-14 Computer creation or trick photo			
C-15 Sunrise/Sunset			
C-16 Building/Architecture			
C-17 Action			
C-18 Any other not listed			

Make checks payable to: Shawano 4-H Leaders, Inc. Total Amount Enclosed \$ _____ (\$3.00 per member)

All Cloverbuds will receive participation awards – they do not pay entry fees!

Place photos on 11x14 piece of tag board.

On the back of each tag board place: Name and Address
 4-H Club - Grade Level
 Category (i.e. C-3 Sports-Enlargement)
 Title
 Division: (i.e. Junior, Cloverbud, Sr.)

Return to: D & D Werth
 714 E. James Court
 Pulaski WI 54162
 by June 1st

4-H Photo Show

All Photography members are encouraged to enter the Photo Show on Sunday, June 12th held in the



Junior Fair Building at the Fairgrounds. Check in time is noon with judging starting at 12:30pm.

Please register TODAY. We canceled the show last year due to lack of entries. We don't want that to happen again.

Rules are as follows:

- 1) Open to all 4-H Photography members.
- 2) Photography from any year in 4-H work can be entered as long as they were not exhibited at previous Shawano County Photo Shows or fair.
- 3) Photographs must be mounted on sturdy poster board, 11"x14", the color of your choice. Photographs should not be matted.
- 4) Name of exhibitor, grade level, address, club, "Photo Title" and division category should be put on the back of all entries.
- 5) It is understood that photographs are to be the work of the exhibitor.
- 6) Entry form (in this Clover Line & on the 4-H website) should be completed and returned to Diane Werth, along with entry fee, **by June 1st. Do not mail her your pictures.** Checks made payable to: Shawano County 4-H Leaders, Inc.
- 7) Entry fee is \$3.00 per person. No Limit to the number of photos - with exception of only TWO photos per category.
- 8) Judging will be conference style, entrant or a representative should plan on being present for the judging.

Mechanical Science

Rocket Launch

The annual 4-H Rocket Launch has been canceled for this year due to lack of participation. There is still the possibility of one or more possible meetings yet this year. If interested, please contact Kevin Palmer at kandspalmer@gmail.com or by calling 715-823-3998.

Natural Resources & Environmental Education

Shawano All-Star Shoot May 13th and 14th



Everyone enrolled in the Shooting Sports project is encouraged to sign up for this Shootout. It is a fun event with participants coming from all around the state. There are a variety of events to participate in including BB Gun and Air Rifle, Archery spot and 2-D targets, and Wildlife. Registration forms can be found on at <http://fyi.uwex.edu/wi4hshootingports> Click on "Competitive Events".

Shooting Sports Calendar

May 5

All-Star Shoot planning meeting, 7:00pm at Hillcrest Elementary - everyone is welcome

May 7th

Archery Practice at Butch's Archery
Air Rifle Practice at Angie,s Main Café

May 12

Set-Up for the All- Star Shoot,
5:00pm at the Crawford Center

May 13th and 14th

Shawano All-Star Shoot Out, Crawford Center

May 26th

Shotgun, .22 Practice at Shawano Gun Club

Attention All Cloverbuds

At the All Star Shootout, there will be a Cloverbud Wildlife Quiz. This is open to all 4-H Cloverbuds, not just those active in Shooting Sports. Bring your Cloverbud for lots of informative fun with this hands-on, walk through quiz. All Cloverbuds who complete the quiz will receive a special prize.

Conservation Camps

WI Land & Water Youth Conservation Camp

Who: for youth entering 9-12th grade in the Fall
When: June 20-24 at **North Lakeland Discovery Center** in Manitowish Waters (Vilas County)
Cost: Registration is \$250. Deadline is June 3rd.
\$100 Scholarships are available at the Shawano County Land Conservation Division.

Call (715) 526- 4632 or email
scott.frank@co.shawano.wi.us



Sand Lake Conservation Camp

Who: 6, 7 & 8 graders
When: June 22-24 at Camp Bird in Crivitz
Cost: \$100 early bird by May 18, then \$150
Scholarships are available. More information at
715-732-7784 or visit www.marinettescounty.com
If you want to learn more about wildlife, forestry,
fisheries, water quality, canoeing and so much
more, this camp is for YOU!

Animal Science

Dog Project Members

All dog exhibits must be the result of regular 4-H work in the current year, including 75% attendance at training meetings (once per week). Waivers and proof of vaccinations must be in before you start training. You must notify the trainer which group you are planning to train the majority of time with by June 1st. If you do train with the other group, you will need to have a form signed to take to your primary trainer.

Terry Bruno and Diana Whealon are training at Complete Canine Care Center on County Trunk B. They will begin training on Tuesdays, May 17 & 24, **6:00pm**, then each Tuesday **and** Thursday in June. (They will have more updates once training begins-check with them for details.) If you have questions contact Terry at 526-2086 or Diana at 524-2838.

Starting May 18 and continuing through August, Betty Kort will train each Wednesday at 7:00pm at the Fairgrounds. If you have questions, contact Betty at 715-853-3019.

Upcoming Goat Happenings

Reminder: Project members must earn two educational credits to show at the Shawano Fair

Meat Goat Weigh-In for Shawano County Fair
May 5th, 5:30pm to 6:30 pm at the Fairgrounds

Fitting/Showing and Clipping Clinic on June 18th at the Fairgrounds from 10:00am to noon.

Caprine Day – Intro to Goats: May 14th, 1:00 to 3:00pm at the Shawano Fairgrounds. Come to get a great introduction to the world of goats. Learn to make goat soap, taste different varieties of cheese, explore professions in the field and give your goat a painless shot (for both of you). You'll hear about two new opportunities: Goat Packing and Goat Driving. Classes will be held during the summer with opportunity to show at the July 16th Goat Show and the County Fair. Feel free to come out and ask questions or just look around. Contact Betty Kort at 715-853-3019 for information.

Small Animal Swap set-up, May 20, 5pm to 7pm
Small Animal Swap, May 21st, 7:00 to 11:00am

Fitting/Showing and Clipping Clinic on June 18th at the Fairgrounds from 10:00am to noon.



311 N Main Street
Shawano WI 54166

Phone 715-526-6136
FAX 715-526-4875

<http://shawano.uwex.edu/4h/>

Joe Stellato, 4-H Youth Development Agent

joe.stellato@co.shawano.wi.us

Terri Brunner, 4-H Program Assistant

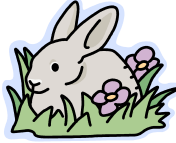
terri.brunner@co.shawano.wi.us

Charlotte Schwartz, 4-H Office Assistant

charlotte.schwartz@co.shawano.wi.us

Poultry and Rabbit Members

Poultry members, remember to get flock status paperwork with all new purchases of poultry except pigeons. This could be a WI flock status certificate, WI Associate flock certificate, NPIP certificate, or an individual tested form. A tested flock application form is not acceptable to the state.



Upcoming opportunities to earn your **required meeting credit** will be the Fun Show, July 16th or "Getting Ready for the Fair" meeting, Aug 9th. The only remaining market meeting planned is Aug. 12th. Betty may consider a market meeting after the fun show if there is a need for one. Individual blood testing and rabbit tattooing will be offered before the fun shows, starting at 7am. Fun show will start at approx. 9am. No flock testing on this day please. This is for members who have only a few birds that need testing. Most people should have had flock testing done before this at your house. Please contact one of the testers as soon as weather permits.

Any questions on your projects or blood testing requirements can be directed to Betty at rabbit.poultry@yahoo.com or 715-853-6114.

Rabbit & Poultry Fundraiser



ALL Rabbit and Poultry project members are reminded that YOU ARE NEEDED to help at the Flea Market Food Stand on June 12th. Contact your project leader to sign up for a shift that works for you. Your help is appreciated.

Poultry Biosecurity

Please keep current with the restrictions as they continue to be updated and always be cautious when obtaining new stock. For more information: <http://datcp.wi.gov/> or www.aphis.usda.gov or www.uspoultry.org or <http://datcp.wi.gov/news/Index.aspx?Id=1276>

Small Animal Market Exhibitors

Be sure to keep track of your project expenses throughout the year. This information needs to be recorded on a "Project Market Sheet" and turned in on fair entry day.

The Shawano County **SMALL ANIMAL SWAP**

is Saturday, May 21st, at the Fairgrounds in Shawano. Please consider volunteering. We could use your help with the refreshment stand, the raffle, and clean up.

The swap is held from 7:00am to 11:00am with cleanup after. Even help with partial shifts would be appreciated.

This could be a source for **purchasing animals for the fair**, but please ask the buyers questions so you know you are buying **quality animals**. BUYER BEWARE!

There is a \$1.00 general admission fee per person. Sellers should reserve a space with Nancy Netzel at 715-823-2798 or netzel@frontiernet.net A \$3.00 sellers fee will be charged (\$5 for a table). All current state health rules will be enforced.

Upcoming area events:

Swaps:

* **Outagamie County** Fairgrounds in Seymour, May 14th, 7:00am to 10:30am
jtrost@gamil.com for more information

* **Langlade County** Fairgrounds in Antigo on May 14th, 10:00am to 3:00pm. Contact Holly at holly.luerssen@tismerrill.com

Fun Show:

Kewaunee County Fairgrounds in Luxemburg.

Details at

<https://kewaunee.uwex.edu/2016/04/04/kewaunee-county-4-h-youth-rabbit-fun-show/>

Dairy Cattle Judging Practice

The next dairy cattle judging practice will be held at Synergy Dairy on Sunday, May 15, starting at 1:00 pm. Synergy Dairy is located at W2285 County S, Pulaski. Bring a clipboard along with a copy of the PDCA Scorecard if you have one. Hint: You can get a PDCA Scorecard at:

<http://www.extension.umn.edu/youth/mn4-H/projects/docs/PDCA.pdf>

Dairy Cattle Fitting & Showing Clinic

4-H Dairy Project members are invited to attend a dairy cattle fitting and showing clinic at Bella-View Holsteins (Lynn and Sara Harbaugh Family) on Sunday, May 22. This event will begin at 12:30 pm. The Harbaugh Farm is located at N11912 Graetz Road, near Marion.

Please note that ***pre-registration is REQUIRED*** for the Fitting and Showing Clinic, by sending an email to Sara at sarabharbaugh@gmail.com. 4-H Dairy Project Leaders and Judging Team Coaches STRONGLY encourage all judging team members to attend and bring along dairy project members from their 4-H clubs. The clinic will conclude with an ice cream sundae bar for participating youth!

Take advantage of this excellent opportunity to improve your fitting and showing skills, and dairy cattle evaluation skills!



High Protein Show

The Northeast WI High Protein Show will be held on June 17-18 at the Outagamie County Fairgrounds in Seymour. The show is open to youth and adult breeders of registered dairy cattle. Contact Kelly at holegal@yahoo.com or 920- 822-5472.

State Fair Dairy Exhibitors

4-H and FFA members who sent a State Fair Dairy Cattle Interest Form in to the UWEX Office last month must attend a mandatory State Fair planning meeting on May 3rd. Meet at 8:00pm in the Courthouse. It is strongly suggested that one parent or guardian accompany you to the meeting.

Livestock Members and Parents Reinstating THREE (3) Credit Requirement

A number of important jobs need to be completed during the County Fair to get ready for the Beef, Sheep and Swine Shows and Market Animal Sale. To get this work done, 4-H Clubs and FFA Chapters having Livestock Project members are assigned to various tasks to be completed each day. A "Fair Work Schedule" is listed on or near page 5 the Shawano County Fair Junior Fair Handbook (the "little blue book") that each of you receive with the July-August 4-H Clover Line Newsletter.

The Livestock Key Committee has noticed that it's been pretty much the same families doing all the work of setting up and taking down for the show and sale. For this reason, the, **in 2017** the Livestock Key Committee will go back to requiring **THREE MEETING CREDITS** earned to sell in the fair livestock auction. ***One of these three meeting credits must be earned by working your assigned duties at the 2016 Shawano County Fair.*** This process will continue thereafter each year.

Livestock Key Committee will have signup sheets at the fair to record who is helping and who is not. Make sure you SIGN IN immediately after helping with your assigned duties. *Please talk about this at your club monthly meetings to make sure all families know about this new requirement.*

Remaining Livestock Credit Meetings

June 14 – Lamb Fitting and Showing at Corner View Club Lambs (Doug and Roy Wilson Farm), N4793 County Road T, Shawano, 6:00 pm.

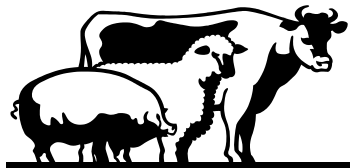
June 23 – Lamb Fitting at Seubert Farm, Dorchester, Wisconsin, 6:30 pm. Dorchester is located 5 miles North of Abbotsford on State Highway 13, about 20 miles West of Wausau.

July 16 – Building Hog Waterers at K & S Landscaping, located across the road from Caroline Implement in Marion, 9 am. Prepaid Registration and Fee Required. Call UW-Extension at 715-526-6136 to register. Registration and fees due in to the UWEX Office by July 8.



2016 Shawano County Fair Market Animal Show/Sale Rule/Procedure Changes

- Initial weigh-ins for Beef, Sheep and Swine are reinstated.
- Exhibitors are responsible for ear tagging (prior to the weigh in day) and collecting a DNA sample from all animals to be shown at the Fair. Tags and DNA sample kits must be purchased from the Shawano County UW-Extension Office by May 11th. Exhibitors are responsible for sending DNA samples and registration forms to: Wisconsin Livestock Identification Consortium, ID/DNA Program, 135 Enterprise Drive, Suite ID, Verona, WI 53593-9987. Samples and registration forms must be postmarked by May 15th.
- Photos of the exhibitor and the animal (s)he is selling in the auction must be turned in to the Shawano County UW-Extension Office by August 1st. Photos may be mailed, but must be postmarked by August 1st.
- At present, the 2016 Shawano County Swine Show is not a terminal show. However, the Livestock Key Committee, as advised by the Wisconsin State Veterinarian, can invoke a terminal show at any time.



WI Livestock Breeders Assoc. Events

- * Spring Preview Show – Saturday, June 4 at the Jefferson County Fairgrounds, Jefferson, WI. Entries must be postmarked by May 2nd.
- * Junior Livestock Show Camp – June 11 – 12th, at Wisconsin State Fair Park in West Allis, WI. Registration deadline is May 16.
- * Wisconsin Summer Spectacular – August 20, at the Central Wisconsin State Fair in Marshfield. Entries must be postmarked by July 30.

Detailed info and applications found at www.wisconsinlivestockbreeders.com or by contacting Jill Alf at 608-868-2505 or alfhamp@centurytel.net.

Shawano County Livestock Scholarship

All beef, sheep, & pork project members continuing your education at a college or tech. and involved through 4-H, FFA, or recognized breed organizations are eligible to apply. **Deadline July 1st.** Scholarships awarded according to member contributions to club and county programs, quality of application, community service, etc. Contact the UWEX office for an application or online at: <http://shawano.uwex.edu/4-h-youth-development/scholarships/>

State Fair Animal Exhibitors

All 4-H, FFA and Jr. Breed Association members who wish to exhibit MEAT ANIMALS (beef, sheep, swine, poultry, rabbits, goats, etc.) at the State Fair, are reminded that they are responsible for submitting their own entry fees and forms directly to the state fair office. The UWEX office can no longer do this for you. If you need help completing the process, contact Joe at UWEX.

Next Livestock Key Committee Meeting

The next Livestock Key Committee Meeting will be held on Wednesday evening, June 15, 7:30 pm at the courthouse. All Livestock Project Leaders, older youth and parents are encouraged to attend and learn about all the behind-the-scenes work that goes into making the County Fair Beef, Sheep and Swine Shows and Market Animal Sale a big success each year! Youth who attend this meeting WITH parent or guardian will also receive one Livestock Meeting Credit.

Tractor Safety

NWTC is offering the Tractor Safety Class in Shawano the week of June 20th. Classes are held 9:00am to 3:00pm each weekday – except Wednesday. Call NWTC in Shawano at 524-2418 to register. Cost is approximately \$82.